

**Product information**

|                        |                                                                           |
|------------------------|---------------------------------------------------------------------------|
| Article number         | 09970109X.1010.BD                                                         |
| Name                   | Fresh water shrimps HL50                                                  |
| Specifications         | Frozen Fresh water shrimps, headless, shell on                            |
| Scientific name        | Macrobrachium rosenbergii                                                 |
| ASC/MSC/Global Gap     | N/A                                                                       |
| Grade                  | 6/8, 8/12 U/5                                                             |
| Glaze Level            | 20%                                                                       |
| Country of origin      | Bangladesh                                                                |
| Catching area / Farmed | Farmed                                                                    |
| Catching tool          | N/A                                                                       |
| Shelf life             | 24 months after production                                                |
| Bones                  | N/A                                                                       |
| Ingredients            | <b>Shrimps (80%) (CRUSTACEANS)</b> , water (20%), salt, stabilizer (E451) |

**Sample Photo(s)**



**Allergens**

|                        |                           |   |                               |   |
|------------------------|---------------------------|---|-------------------------------|---|
| Present in the product | Cereals containing gluten | - | Nuts                          | - |
|                        | Crustaceans               | + | Celery                        | - |
|                        | Eggs                      | - | Mustard                       | - |
|                        | Peanuts                   | - | Sesame seeds                  | - |
|                        | Soybeans                  | - | Sulphur dioxide and sulphites | - |
|                        | Milk                      | - | Lupine                        | - |
|                        | Fish                      | - | Mollusks                      | - |
|                        | Wheat                     | - | Other:                        | - |

**Process information**

|            |                                                  |   |              |   |                    |   |        |   |
|------------|--------------------------------------------------|---|--------------|---|--------------------|---|--------|---|
| Processing | Sorted                                           | + | Headed       | + | Deveined           | - | Fried  | - |
|            | Skinned                                          | - | Gutted       | - | Smoked             | - | Cooked | - |
|            | Filleted                                         | - | Peeled       | - | Breaded            | - | Packed | + |
|            | Glazed                                           | + | Broken       | - | Cutted             | - | Other: | - |
|            | Frozen IQF                                       | + | Frozen Block | - | Frozen Interleaved | - |        |   |
|            | Processed in accordance with Codex stan 190/1995 |   |              |   |                    |   |        |   |

**Nutritional values per 100 g**

|                    |      |      |                                                                                              |
|--------------------|------|------|----------------------------------------------------------------------------------------------|
| Energy (kJ)        | 376  | kJ   | Nutritional values may vary due to different circumstances, for example nutrition or season. |
| Energy (kcal)      | 89   | kcal |                                                                                              |
| Fat                | 1.2  | g    |                                                                                              |
| of which saturated | 0.4  | g    |                                                                                              |
| Carbohydrates      | 1.2  | g    |                                                                                              |
| of which sugars    | 0.6  | g    |                                                                                              |
| Protein            | 18.3 | g    |                                                                                              |
| Salt               | 0.5  | g    |                                                                                              |

#### Packing

|                                       |                                                                                                                                                                                                                                                                                         |                                          |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>Sales Unit</b>                     | <b>10 x 1 Kg</b>                                                                                                                                                                                                                                                                        |                                          |
| <b>Net weight</b>                     | <b>10 x 800 grs</b>                                                                                                                                                                                                                                                                     |                                          |
|                                       | <b>Primary packaging (Unit)</b>                                                                                                                                                                                                                                                         | <b>Secondary packing (Master carton)</b> |
| <b>Material</b>                       | Plastic bag                                                                                                                                                                                                                                                                             | Cardboard carton                         |
| <b>Dimensions</b>                     | 330x230 mm                                                                                                                                                                                                                                                                              | 380x300x230 mm                           |
| <b>Weight</b>                         | 19 grs                                                                                                                                                                                                                                                                                  | 715 grs                                  |
| <b>Additional packing information</b> | The packaging is fit for use and approved to pack food.                                                                                                                                                                                                                                 |                                          |
|                                       | It complies with EC nr. 1935/2004, EC nr. 10/2011 and Commission regulation (EU) 2018/79.                                                                                                                                                                                               |                                          |
|                                       | Information provided on the labels of this product: Name, specification, scientific name, grade, gross weight, net weight, country of origin, production method, EU approval number, lot number, freezing date, production date, best before date, nutritional values, contact details. |                                          |

#### Storage information

|                             |             |
|-----------------------------|-------------|
| <b>Cartons per layer</b>    | 8           |
| <b>Layers per pallet</b>    | 9           |
| <b>Cartons per pallet</b>   | 72          |
| <b>Pallet dimensions</b>    | 80 x 120 cm |
| <b>Delivery temperature</b> | < - 18°C    |
| <b>Storage temperature</b>  | < - 18°C    |

#### Barcodes (EAN 13 codes)

|      | <b>Primary packaging (Unit)</b> | <b>Secondary packing (Master carton)</b> |
|------|---------------------------------|------------------------------------------|
| 6/8  | 8719214286293                   | 8719214286293                            |
| 8/12 | 8719214286323                   | 8719214286316                            |
| U/5  | 8719214286286                   | 8719214 286279                           |

#### Microbiological quality

|  |                                                 |
|--|-------------------------------------------------|
|  | According to relevant legislations EC 2073/2005 |
|--|-------------------------------------------------|

#### Instructions

|                                   |                                                                                                                                                   |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Instructions for use</b>       | Defrost the product, after defrosting the product should be heated thoroughly before consumption. Do not refreeze the product once it has thawed. |
| <b>In case of breaded product</b> | Product needs to be fried at 180°C.                                                                                                               |
| <b>Targeted consumers</b>         | This product is suitable for everyone except people with allergies for this product.                                                              |

#### Additional information

|                              |                                                                                                                                                                                                                                                                       |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Toxic data</b>            | Complies with statutory norms (EC 915/2023) for heavy metals, toxins and other chemical residues, such as lead, cadmium, mercury, dioxins, malachite green and veterinary medicines.                                                                                  |
| <b>Metals</b>                | Free from magnetic and non-magnetic metals.                                                                                                                                                                                                                           |
| <b>Product own materials</b> | N/A                                                                                                                                                                                                                                                                   |
| <b>Irradiation</b>           | The product has not been irradiated.                                                                                                                                                                                                                                  |
| <b>Genetic modification</b>  | No genetically modified materials have been used.                                                                                                                                                                                                                     |
| <b>Recall procedures</b>     | All products are traceable based on unique pallet number. A recall procedure has been established, described and in use for many years. A "recall" test is conducted annually, with an organization recall team, to demonstrate experience and evidence of operation. |