



# PRODUCT SPECIFICATIONS

## CODFISH IN EXTRA VIRGIN OLIVE OIL AND GARLIC

- 120 g -

# JOSE

**COUNTRY OF ORIGIN**  
**MANUFACTURER**  
**NUMBER OF REGISTERED**  
**MANUFACTURER IN THE CEE**

PORTUGAL  
100 MISTERIOS, LDA  
PT – N 3531 - CE

**BRAND**  
**DISTRIBUTION**  
**STORAGE SITE**

**JOSE Gourmet**  
100 MISTÉRIOS LDA

RUA DO PROGRESSO, 145 –  
Armazém C  
4455-533 Perafita; Portugal

**CONTACTS**  
Ana Coelho

geral@josegourmet.com +351 218 285 694

Ana.coelho@josegourmet.com +351 91 899 43 69

### 1. PRODUCT SPECIFICATIONS

**Description:** Canned codfish in extra virgin olive oil and garlic. aluminium RR125 ml, easy open

**Instructions for use (consumer):** Ready to eat

|                       |            |                           |           |
|-----------------------|------------|---------------------------|-----------|
| <b>NET WEIGHT (g)</b> | <b>120</b> | <b>DRAINED WEIGHT (g)</b> | <b>80</b> |
|-----------------------|------------|---------------------------|-----------|

### 2. ORGANOLEPTIC CHARACTERISTICS:

|                      |                                                                            |                       |                                                                            |
|----------------------|----------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------|
| <b><u>FLAVOR</u></b> | Typical of the species with flavour of the ingredients and the cover sauce | <b><u>COLOR</u></b>   | Typical of the species with flavour of the ingredients and the cover sauce |
| <b><u>ODOR</u></b>   | Typical of the species with flavour of the ingredients and the cover sauce | <b><u>TEXTURE</u></b> | Typical of the species                                                     |

| RAW MATERIALS             | INGREDIENT<br>DECLARATION ON<br>THE LABEL | INGREDIENTS ORIGIN | WEIGHT(<br>g ) | %    |
|---------------------------|-------------------------------------------|--------------------|----------------|------|
| codfish<br>(Gadus morhua) | <b>codfish (<i>Gadus morhua</i>)</b>      | FAO 27             | 80             | 67   |
| Extra virgin olive oil    | Extra virgin olive oil                    | Spain/Portugal     | 38,4           | 32   |
| Salt                      | Salt                                      | Portugal           | 1              | 0,83 |
| Garlic                    | Garlic                                    | Portugal           | 0,6            | 0,17 |

### 3. PRODUCT CONSERVATION AND INTENDED USE

Storage Temperature: Room temperature

Shelf Life: 60 months

Must be consumed immediately after opening the can, not requiring subsequent heat treatment. They are usually consumed throughout the general population, including children, seniors and risk population except those allergic

**Explanation of Lot No. and Production Code (ex):** L 064F > L - Lot ; 064 - day of the year ; F – 2022



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### 4. MICROBIOLOGICAL SPECIFICATIONS

The heat treatment which the products are subject ensures commercial sterility. So once sterilized and stabilized, the cans do not suffer any biological modification that may be detrimental to public health.

### 5. Physico-chemical Specifications

|                                                   | PARAMETER (UNIT)                                               | STANDARD                                                                                               |
|---------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>5.1 <u>Physico-chemical parameters</u></b>     | pH                                                             | 4,5 – 7,0                                                                                              |
|                                                   | Water (%)                                                      | 4 – 10 %                                                                                               |
|                                                   | A.B.V.T                                                        | ≤ 25 mg NH <sub>3</sub> /100g fish                                                                     |
| <b>5.2 <u>Others parameters</u></b>               | Histamine                                                      | ≤ 50ppm                                                                                                |
|                                                   | <b>Heavy Metals (mg/Kg)</b><br>(Reg. 2023/915 (CE),25.04.2023) | <b>MAXIMUM LIMIT</b><br>Mercury<1.0<br>Cádmium <0,1<br>Lead <0,30                                      |
|                                                   |                                                                |                                                                                                        |
| <b>5.3 <u>ADDITIVE AND OTHERS INGREDIENTS</u></b> | <b>Ingredients and/or Additives</b>                            | Not applicable                                                                                         |
|                                                   | <b>Presence of OGM</b>                                         | Not applicable                                                                                         |
|                                                   | <b>Allergens</b>                                               | <b>Contains Fish.</b><br><b>May contain traces of egg, gluten, sulfites, molluscs and crustaceans.</b> |

|                           | Nutritional declaration                                 |                     |              |
|---------------------------|---------------------------------------------------------|---------------------|--------------|
|                           | Based on calculation from established and accepted data |                     |              |
|                           | Per 100g                                                | Per portion of 120g | Daily value% |
| <b>Energy (KJ/Kcal)</b>   | 1485,4/359,1                                            | 1482,4/431          | 17,7         |
| <b>Fats (g)</b>           | 32                                                      | 38,5                | 45,7         |
| <b>Saturated fats (g)</b> | 4,2                                                     | 5                   | 21           |
| <b>Carbohydrates (g)</b>  | 0                                                       | 0                   | 0            |
| <b>Sugars (g)</b>         | 0                                                       | 0                   | 0            |
| <b>Protein (g)</b>        | 17,6                                                    | 21,1                | 35,2         |
| <b>Salt (g)</b>           | 1,4                                                     | 1,6                 | 21,7         |
| <b>Sodium (mg)</b>        | 560                                                     | 640                 |              |



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#### 6. PACKAGING

Packing conditions: Atmospheric

Transport box 8 cans

Transport box 8x8 cans

Pallet type: Euro pallet fumigated

Recyclable Material (%) : Can: 100% Cardboard: 100%

| PACKAGING                  | COMPOSITION | WEIGHT( g ) |
|----------------------------|-------------|-------------|
| Tin (1st pack)             | Alumínio    | ± 13        |
| Cardboard box (2nd pack)   | Celulose    | ± 7         |
| Outer Cardboard (3rd pack) | Celulose    | ± 28        |
| Transport box              | Celulose    | ± 250       |

7. LEGAL REFERENCES: : Community legislation in force

8. CERTIFICATIONS: Based on HACCP according to Reg. CEE 852/2004

9. EDITION

| ELABORATED BY: |                              | APROVED BY : |                              |
|----------------|------------------------------|--------------|------------------------------|
| Name:          | M <sup>a</sup> Inês Nogueira | Name:        | M <sup>a</sup> Inês Nogueira |
| Role:          | Nutritionist                 | Role:        | Nutritionist                 |
| Reference:     | FT102_02                     | Version: 02  | Date : 26-01-2022            |